



**VENTURA YACHT CLUB**  
 1755 Spinnaker Drive, Ventura, CA 93001  
 (805) 642-0426 or FAX (805) 642-0494

**2010 GOVERNOR'S CUP RACE ENTRY FORM**

(Register by mail, fax, or in person)

BOAT NAME: \_\_\_\_\_ BOAT MAKE: \_\_\_\_\_

BOAT LENGTH: \_\_\_\_\_ feet BOAT COLOR: \_\_\_\_\_

SAIL NUMBER: \_\_\_\_\_ PHRF H'CAP (Area A random leg): \_\_\_\_\_  
 or ORCA H'CAP: \_\_\_\_\_

SKIPPER NAME: \_\_\_\_\_ YACHT CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

I am entering the following class:      Spinnaker:      Non-spinnaker:      ORCA:

**ENTRY FEES:**

- USSA member:      \$30
- Non-USSA member:      \$35

USSA ID#: \_\_\_\_\_

USSA ID card must be presented at the Skippers Meeting to obtain discount.

Cash

Check

Bill my VYC account

For RC Use		
Amount Paid:	Date Paid:	Rec'd By:

To the fullest extent permitted by law, I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors, or any other organization or official) involved with the event with respect to personal injury or property damage suffered by myself or my crew as a result of our participation in this event and hereby release the race organizers from any liability for such injury or damage. I agree to conform to the rules and regulations of Ventura Yacht Club and agree to be bound by the *Racing Rules of Sailing*, and by all other rules that govern this event.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_